CALLED TO LIFE IN CHRIST

Presentation

"Adam, where are you?" (Gen 3,9). In the biblical tradition, God's call is a call into being out of dust, a call to life, a call to become truly human. In the Gospel, this call takes a concrete form in the person of Jesus of Nazareth: a response to God's call involves the following of Christ (cf. Jn 1:38). It is an encounter of wonder, the birth of an adventure that traverses history.

Rethinking the rich and multiform tradition of the Christian East, the conference papers seek to explore the Orthodox theology of the monastic vocation and of marriage, the special charism of women in the life of the Church, the meaning of the life of a community, the presence of beauty present in the Christian life, the hope at different stages of life.

Life in Christ is witness to the possibility of a life full of meaning, a hope for all always present in the heart of humanity and creation.

I NFORMATION AND CONFERENCE REGISTRATION

- The Conference is open to all. Live translation to Italian, Greek, Russian, English and French will be available.
- Participants are kindly requested to arrive on Tuesday, September 3. Departures are scheduled for Saturday 7 in the morning. Hospitality will be provided at the Monastery of Bose and in the nearby area; a daily transport service will be provided.
- To register for the Conference you must call the Secretariat and send the attached registration form by **August 25, 2019**. Participation is subject to availability of places. The Secretariat is at your disposal for any information.

Photo: Andrej Rublev, Spas, 1400 ca., Tretyakov Gallery, Moscow

"Those who live in Christ are called with a constant and continuous call through the grace imprinted in the soul by the mysteries, this grace which is, as Paul says, the Spirit of the Son of God who cries out in their hearts: Abba, Father!"

St Nicholas Cabasilas, The Life in Christ VII,33

Scientific Committee

Enzo Bianchi (Bose - Committee President); John Behr (Crestwood, NY); Lino Breda (Bose); Sebastian Brock (Oxford); Lisa Cremaschi (Bose); Hyacinthe Destivelle (Roma); Adalberto Mainardi (Bose); Raffaele Ogliari (Bose); Antonio Rigo (Venezia)

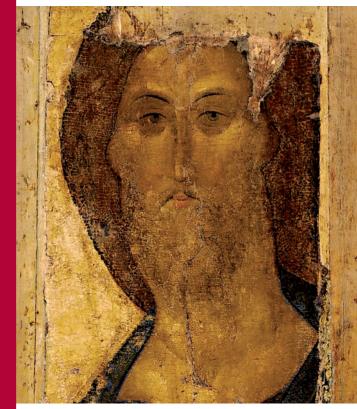
Monastero di Bose

Convegno Ecumenico – Segreteria I-13887 Magnano (BI) Tel. +39 015.679.185 – Fax +39 015.679.294 convegni@monasterodibose.it www.monasterodibose.it

XXVII International Ecumenical Conference on Orthodox Spirituality

IN COLLABORATION WITH ORTHODOX CHURCHES





Monastery of Bose 4-6 September 2019 with the contribution of Piedmont Region

Ή κλήση στὴν ἐν Χριστῷ ζωὴ

WEDNESDAY **4**

9:30 am

3:30 pm

Έναρξη τοῦ Συνεδρίου

Opening of the Conference ENZO BIANCHI, Founder of Bose

«Δέδωκα τοὺς λόγους μου εἰς τὸ στόμα σου» (Ἰερ. 1,9). Κλήση καὶ προφητεία

"My words in your mouth" (Jer 1:9). Calling and Prophecy ARSENIJ (SOKOLOV), Damascus

«Τὰ μὲν ὀπίσω ἐπιλανθανόμενος τοῖς δὲ ἔμπροσθεν ἐπεκτεινόμενος» (Φιλ. 3,13-14). Ἡ κλήση τοῦ Θεοῦ στὸν Ἰησοῦ Χριστό

Don't Focus on What's Behind You: In Hot Pursuit of the Goal of God's Heavenly Call in Christ Jesus (Phil 3:13-14) JOHN FOTOPOULOS, Notre Dame, IN

THURSDAY 5

9:00 am

[•]**H** ἐν Χριστῷ ζωή *The Life in Christ* * HILARION of Volokolamsk, Moscow

Η ἔννοια τῆς χριστιανικῆς ἐλπίδας
The Meaning of Christian Hope
* ANDREI of Vadu, Feleacu and Cluj, Cluj

Η ὀρθόδοξος θεολογία τῆς μοναχικῆς κλήσης

Orthodox Theology of the Monastic Vocation ✤ PORFIRIJE of Zagreb and Ljubljana, Zagreb

Ή μοναχική κλήση στήν Δύση σήμερα

The Monastic Vocation in the West Today MICHEL VAN PARYS, Chevetogne

3:30 pm

Κάλλος βιοτῆς χριστιανικῆς: Ἐφραὶμ ὁ Σῦρος Beauty in the Christian Life: Efrem the Syrian

SEBASTIAN BROCK, Oxford

Κάλλος βιοτῆς χριστιανικῆς: τὸ βίωμα τῆς συγχωρήσεως

Beauty in the Christian Life: the Experience of Forgiveness PETER BOUTENEFF, Crestwood, NY

Ή κλήση στὴν ἐν Χριστῷ ζωὴ στὸ Τυπικὸν τοῦ ἁγίου Σάββα (439-532). Δοκίμιο λειτουργικῆς θεολογίας

The Call to the Life of Christ in the Typikon of St. Sabas (439-532): An Essay in Liturgical Theology STEPHEN HEADLEY, Vezelay

FRIDAY 6

9:00 am

Ή μοναχική κλήση στήν Έλληνική Ἐκκλησία σήμερα

The Monastic Vocation in the Greek Church Today ✤ NEKTARIOS of Argolidos, Navplion

Ή κλήση τοῦ ἀκαδημαϊκοῦ μοναχισμοῦ. Τὸ παράδειγμα τῆς Θεολογικῆς Ἀκαδημίας τοῦ Κιέβου The Vocation of Academic Monasticism. The Example of Kiev Theological Academy ★ SILVESTR of Bilohorod, Kiev

Μοναχισμὸς καὶ γάμος. Κοινὸς βίος μαρτυρίας *Monasticism and Marriage. A Common Life to* martyria JOHN BEHR, Crestwood, NY

[•]Η ὀρθόδοξος θεολογία τοῦ γἀμου Orthodox Theology of Marriage CHRISTOS YANNARAS, Athens

3:30 pm

Ἡ μοναχικὴ κλήση στὴν Κοπτικὴ Ἐκκλησία
Monastic Vocation in the Coptic Church
* ANGAELOS of London, London

Η κλήση μιᾶς χριστιανικῆς κοινότητας

The Vocation of a Christian Community ATHENAGORAS FASIOLO, Montaner

Χριστιανικὴ κλήση καὶ βίος ἐν τῇ πόλει *Christian Calling and the* polis ARISTOTLE PAPANIKOLAOU, New York

Συμπεράσματα

Conclusions

ή Έκκλησία σῶμα Χριστοῦ

καὶ τὰ χαρίσματα τοῦ λαοῦ τοῦ Θεοῦ

The Church - Body of Christ and the Charismas of the People of God BASSAM NASSIF, Balamand

Τὸ χάρισμα τῆς γυναικὸς στὴν Ἐκκλησία Women's Charism in the Church JULIJA VIDOVIĆ, Paris

Ή κλήση ώς συνάντηση. Ό Χριστὸς καὶ οἱ γυναῖκες

Christian Calling as Encounter. Jesus in Conversation with Women DESPINA PRASSAS, Providence, RI